## STATE OF NEVADA COMMISSION ON ETHICS

3476 Executive Pointe Way, Suite 16

Carson City, Nevada 89706-7946
(775) 687-5469 • FAX (775) 687-1279

## Acknowledgment

(Required by NRS 281.552)

I hereby acknowledge that I have read and understand the statutory ethical standards for public officers and public employees provided in NRS Chapter 281. I acknowledge that I have (check all that apply):

reviewed the provisions of NRS Chapter 281 on-line from the Commission's website <a href="http://ethics.state.nv.us">http://ethics.state.nv.us</a>

reviewed the provisions of NRS Chapter 281 by requesting a copy thereof from the Commission office.

I understand that this form must accompany the first Statement of Financial Disclosure that I am required to file with the Nevada Commission on Ethics pursuant to NRS 281.561 and that refusal to execute and file this acknowledgment with the Nevada Commission on Ethics constitutes nonfeasance in office and is a ground for removal pursuant to NRS 283.440.

Date

| Signature |
| Signature |
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| Fax Number |
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| Signature |
| Benaforo Service |
| Printed Name |
| Fax Number |
| Mailing Address |
| Las Vegas (Exp Arry) |
| Office or Position |
| Please return completed form to:
| Nevada Commission on Ethics |
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3476 Executive Pointe Way, Suite 16 Carson City, Nevada 89706-7946

3/26/2003

## **Nevada Commission on Ethics** FINANCIAL DISCLOSURE STATEMENT (attach additional sheets if necessary)

name Bradford Robert Jer	bic		telephone					
addresc	· }		ty,state,zip Las Vegas,	NV 89117				
length of residence in Nevada 4	1 years di	district where registered to vote Clark Coun			y 3323 [NRS 281.571, Subsec			
list all public offices for which this	financial dieclosu	ra statement is re	nuired INDS 281 571 Subsec	tion 1(a)1:				
not an public offices for without this	ililalidai disdosu		quii eu (inno 201.371, oubset	annual		NEW	leaving	
				(3/31)	candidate	appointm	ent office	
public office		annual compensation	term or date appointed	NRS 261,561(1) (c)	NRS 201.581(1) (a)	NPS 201.56 N	MPS  1)(b) 281.561(1)  44	
City of Las Vegas		\$153,659.65	8/10/92	ਇ	Γ_	Γ.		
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list all general sources of income for you an	d members of your hous	sehold over 18 [NRS 28	1.571, Subsection 1(b)):	<del>_</del>			usehold membe	
City of Las Vegas			· <u>-</u>	4			l_	
J.W. Zunino				4			덛	
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list each creditor to whom you or a member listed below, and (2) debt for which a secur	•					which is no	it Ledinisses so be	
Bank of America Visa	Ry shorest the motor vo	ince to baracia sold	as iosamos by sense   franco 201.	7	,( <b>0</b> )}.	<b></b>	Г	
Clark County Credit Union		<u> </u>		╡		v	_ _	
Olark County Creak Officin				╡		<u>-</u>		
list each business entity (i.e., organization	or entermise operated fo	r economic asin, includ	ing a proprietorship partnership	firm business tr	ust inintwent	m syndica		
association) with which you or a member o		- ·	• • • • • • • • • • • • • • • • • • • •		•	•		
of a class of stock or security representing	1% or more of the total	outstanding stock or se	curities issued by the business e	ntity [NRS 281.57	1, Subsection	1(f)]:		
n/a								
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		•		Ī				
list specific location and particular use of a	Il real estate (other than	personal residence): (1)	in which you or a member of yo	ur household has	a legal or ber	neficial Inter	ast, (2) the fair	
market value of which is \$2,500 or more; a	nd (3) located in this sta specific locati		NRS 281.571, Subsection 1(c)]:		particul	W 1150		
2600 Desert Glen (Mom's family trust)					Mom's residence			
1713 South 14th Street (Mom's family trust)					Brother's residence			
list the identity of donor and value of each	gift of all gifts received in	n excess of an aggregat		ing the preceding	taxable year	except (1)	a gift received	
from a person who is related to you within				-				
ceremonial occasion if the donor does not	have a substantial inten- donor	est in your legislative, ac	tministrative, judicial or political a	ction) (NRS 281.	571, Subsectio Value o			
n/a	UUIA	<u></u>			Value (	# yet		
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			56					
I AFFIRM THAT ALL INFORMATION HEF	REIN IS ACCURATE AN	D COMPLETE.	2 1//	11/	1.	, Z		
Date: 3/26/03	Signature:		Stadel (	(II)	<u>el-</u>	` <del>=</del>	<del></del>	
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http://www.ethics.state.	nv.us/FORMS	S/Financial%2	20Disclosure%20St	tatement.h	ıtm		3/26/200	